## **EXAM CALENDAR**

## (EVEN SEMESTERS, 2022)

## UG & PG SEM-II(2021-24)/IV(2020-23)/VI(2019-22)

|          | MID             | -SEM  | UG END-SEM       |                      |                  |                      |   | PG END-SEM             |                  |                  |                                       |
|----------|-----------------|-------|------------------|----------------------|------------------|----------------------|---|------------------------|------------------|------------------|---------------------------------------|
| SEM      | UG              | PG    | LAST             | THEORY               | PRAC             | PUB. OF              |   | LAST                   | THEORY           | PRAC             | PUBL.                                 |
|          |                 |       | CLASS            |                      |                  | RESULTS              |   | CLASS                  | 2                |                  | OF                                    |
| ,it      |                 |       |                  |                      |                  | ,                    |   |                        |                  |                  | RESULTS                               |
|          |                 |       |                  |                      |                  |                      |   |                        |                  |                  |                                       |
| II       | 4TH             | 4TH   | 7 <sup>TH</sup>  | 15 <sup>TH</sup>     | 25 <sup>TH</sup> | 3 <sup>RD</sup> WEEK |   | 7 <sup>TH</sup>        | 15 <sup>TH</sup> | 26 <sup>TH</sup> | 3 <sup>RD</sup>                       |
|          | WEEK            | WEEK  | JULY             | JULY                 | JULY             | OF AUG               | . | JULY                   | JULY             | JULY             | WEEK                                  |
|          | OF              | OF    |                  |                      |                  |                      |   |                        |                  |                  | OF AUG                                |
|          | MAY             | MAY   | 2                |                      |                  |                      |   |                        |                  |                  | - 22                                  |
| IV       | 3RD             | 3RD   | 30 <sup>TH</sup> | 8 <sup>TH</sup> JULY | 22 <sup>ND</sup> | 2 <sup>ND</sup> WEEK |   | <b>7</b> <sup>TH</sup> | 16 <sup>TH</sup> | 28 <sup>TH</sup> | 3 <sup>RD</sup>                       |
|          | WEEK            | WEEK  | JUNE             |                      | JULY             | OF AUG               |   | JUNE                   | JUNE             | JULY             | WEEK                                  |
|          | OF              | OF    |                  | *                    |                  |                      |   |                        |                  |                  | OF JULY                               |
|          | MAY             | APRIL |                  |                      |                  |                      | _ |                        |                  |                  |                                       |
| VI       | 3 <sup>RD</sup> | X     | 7 <sup>TH</sup>  | 16 <sup>™</sup>      | 27 <sup>TH</sup> | 3 <sup>RD</sup> WEEK |   | X                      | X                | X                | X                                     |
|          | WEEK            |       | JUNE             | JUNE                 | JUNE             | OF JULY              |   | ×                      |                  |                  |                                       |
|          | OF              |       |                  |                      |                  |                      |   |                        |                  |                  |                                       |
|          | APRIL           |       |                  |                      |                  | TU                   |   |                        |                  |                  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| I        | 3 <sup>RD</sup> | X     | 15 <sup>TH</sup> | 7 <sup>TH</sup>      | X                | 30 <sup>TH</sup> MAY |   | X                      | X                | X                | X                                     |
| GE(ARTS) | WEEK            |       | APRIL            | MAY                  |                  |                      |   |                        |                  |                  |                                       |
|          | OF              |       |                  |                      |                  |                      |   |                        |                  |                  |                                       |
|          | APRIL           |       |                  |                      |                  |                      |   |                        |                  |                  |                                       |